



City Council Business Session

August 17, 2020 - 7:00 PM

Join zoom meeting: <https://zoom.us/j/92791622768>

or listen by calling: 1 346 248 7799

meeting id: 927 9162 2768

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PRESENTATIONS**
 - 4.A RCA_INFO_Customer Service Approaches_2020-08
[RCA_INFO_Customer Service Approaches_2020-08.doc](#)
[RCA Customer Service Goal 082020.pptx](#)
 - 4.B Taste Newberg (Visit Newberg) Quarterly Report – April 2020 – June 2020
[RCA Information - Vist Newberg Quarterly Report 8-17-20.doc](#)
[Visit Newberg_Quarterly Report_Apr_Jun 2020_final.pdf](#)
- 5. CITY MANAGER'S REPORT**
- 6. COUNCIL APPOINTMENTS**
 - 6.A Middle Housing Committee appointments
[RCA_Middle_Housing_Ad_Hoc_CAC_2020-0817rev.doc](#)
 - 6.B Appointment of councilor to District 4
[RCA Motion District 4 Vacancy Appointment 2020-0817.doc](#)
[Lydia Schramm District 4 testimony.pdf](#)
[Council Packet 2020-0817 City Attorney memo.pdf](#)
- 7. PUBLIC COMMENTS**
 - 7.A Issue Tracker
[Newberg Issue Tracker Council.docx](#)
 - 7.B Kelvin Lamb public comment
[Council Packet 2020-0817 Kelvin Lamb testimony general public comment.pdf](#)
- 8. PUBLIC HEARINGS**

- 8.A Ordinance 2020-2865, An Ordinance declaring that blighted areas exist within the City of Newberg, Recognizing the need for an urban renewal agency to function in the City of Newberg, and providing for the exercise of the agency's powers by the City Council of the City of Newberg, and creating Section 2.40 Urban Renewal Agency in the Newberg Municipal Code
[ORD 2865.doc](#)
[Urban Renewal testimony - Johnson.pdf](#)
[Urban Renewal testimony - Soppe](#)

9. NEW BUSINESS

- 9.A Economic Opportunities Analysis Briefing – Refined Buildable Lands Inventory, and Employment Land Needs Analysis
[RCA EOA BLI-ELNA 8-17-20.doc](#)
[Presentation_Newberg EOA Mtg 3_ 2020_07_22.pdf](#)
- 9.B Resolution 2020-3695, A Resolution to extend a declaration of a local state of emergency as a result of the COVID-19 pandemic and amending resolutions 2020-3657 and 2020-3663.
[RCA_and_Resolution_to_Extend_Declaration_of_Emergency_V4.doc](#)
[COVID-19 August 5-19 extension of state of emergency.pdf](#)

10. COUNCIL BUSINESS

- 10.A Council Committee Reports
- 10.B LOC Annual Conference
[RCA Info LOC virtual conference.doc](#)

11. ADJOURNMENT

ADA STATEMENT

Contact the City Recorder's Office for physical or language accommodations at least 2 business days before the meeting. Call (503) 537-1283 or email cityrecorder@newbergoregon.gov. For TTY services please dial 711.